Docket No.

DECLARATI □ Origin			/ FOR U.S. PATENT APPL titute ≟□ PCT ≟ □ De	
next to my name; and I belie	ve that I am the origina	al, first and sole inv	ce, post office address and citize rentor (if only one name is listed natter which is claimed and for w	below) or an original, first
Title: RADIO TRANSMIS RADIO TRANSMIS		, RADIO RECEPT	TION APPARATUS AND	
which is described and clain		box is not checked,	the specification of which is attac	hed hereto):
☐ the specification in	n the Application No.		filed on	i
and with amendmen			(if applicable), or	
		ation No. PCT/JP200		-
filed March 24, 2	004	and as amer	04/004036 nded on	(if applicable).
	nave reviewed and und	derstand the content	ts of the above-identified specifica	
l acknowledge my d patentability as defined in Titl			demark Office all information kno	wn to me to be material to
application(s) for patent or in country other than the United	nventor's certificate, or d States of America, lis	r §365(a) of any P0 sted below, and hav	States Code, §119 (a-d), §172, CT international application which e also identified below any foreign filing date before that of the applications.	h designated at least one on application for patent or
COUNTRY	APPLICA	ATION NO.	DATE OF FILING	PRIORITY CLAIMED
JAPAN	2003-0	091749	28/March/2003	Yes
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			emental priority sheet attached heretode §119(e) of any United States	
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Numl	ber		(Day/Month/Year Filed	1)
Numl	ber		(Day/Month/Year Filed	i)

□ Additional U.S. provisional application numbers are listed on á supplemental priority sheet attached hereto.

Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	-	·
	<u> </u>	

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52989

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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Docket No.

Applicant Reference Number _

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Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP COD
(If there are more that inventors)	un seven inventors, plea	se add a copy of this page for ic		the additional
he above application may be r	more particularly identifie	ed as follows:		
-		Filing Date		